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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3147** 

| SERIAL NUMB<br>10/699,487  |   | FILING DATE<br>10/31/2003<br>RULE |                |           | GRO      | GROUP ART UNIT<br>3739 |          | ATTORNEY<br>DOCKET NO.<br>10000/212 |                |
|--|---|-----------------------------------|----------------|-----------|----------|------------------------|----------|-------------------------------------|----------------|
| APPLICANTS   |   |                                   |                |           |          |                        |          |                                     |                |
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|  |   |                                   |                |           |          |                        |          |                                     |                |
| ** CONTINUING  | ** CONTINUING DATA ********************************** |                                   |                |           |          |                        |          |                                     |                |
| This appln claims benefit of 60/479,709 06/19/2003                           |   |                                   |                |           |          |                        |          |                                     |                |
| ** FOREIGN APPLICATIONS ************************************                 |   |                                   |                |           |          |                        |          |                                     |                |
| FURLIONALI   | FUREIGN APPLICATIONS                                  |                                   |                |           |          |                        |          |                                     |                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/03/2004                    |   |                                   |                |           |          |                        |          |                                     |                |
| Foreign Priority claimed   | STATE OR  | SHE                               | HEETS TOT      |           | 'AL      | INDEPENDENT            |          |                                     |                |
| 35 USC 119 (a-d) conditions yes yes no Met after met                         |   |                                   |                | COUNTRY   |          | DRAWING CLA            |          |                                     | CLAIMS         |
| Verified and<br>Acknowledged   | Exa   | iminer's Signature/ Ini           | itials         | NC NC     | 12 29    |                        |          |                                     | 4              |
| ADDRESS  |   |                                   |                |           |          |                        |          |                                     |                |
| 00757<br>BRINKS HOFER GILSON & LIONE   |   |                                   |                |           |          |                        |          |                                     |                |
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| 60610  | CHICAGO , IL<br>60610                                 |                                   |                |           |          |                        |          |                                     |                |
| TITLE  |   |                                   |                |           |          | _                      |          | _                                   |                |
| Handle for medical devices, and medical device assemblies including a handle |   |                                   |                |           |          |                        |          |                                     |                |
|  | l   |                                   |                |           |          | ☐ All                  | Fees     |                                     |                |
|  | FEES  | S: Authority has been gi          | iven in P      | aper      | <u>-</u> | <u> 1.1</u>            | 6 Fees ( | Filing                              | j )            |
| FILING FEE   | No<br>No  | to charge/cro                     | edit DEP<br>J: | OSH ACCOU | NI       | 1.1 time )             | 7 Fees ( | Proce                               | essing Ext. of |
| RECEIVED   | l   |                                   |                |           |          |                        | R Fees ( |                                     | ۱ د            |
| 1.18 Fees (Issue)  |   |                                   |                |           |          | · )                    |          |                                     |                |

| 1148 | Other    |
|------|----------|
|      | ☐ Credit |